



**NOTTINGHAM CITY COUNCIL**  
**AREA 8 COMMITTEE**

**Date:** Wednesday, 10 September 2014

**Time:** 7.00 pm

**Place:** Ground Floor Committee Room, Loxley House, Station Street, Nottingham NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Acting Corporate Director for Resources**

**Constitutional Services Officer: Noel McMenamin Direct Dial: 0115 8764304**

**AGENDA**

**Pages**

- |          |                                                                       |                |
|----------|-----------------------------------------------------------------------|----------------|
| <b>1</b> | <b>APOLOGIES FOR ABSENCE</b>                                          |                |
| <b>2</b> | <b>DECLARATIONS OF INTERESTS</b>                                      |                |
| <b>3</b> | <b>MINUTES</b><br>Last meeting held on 14 May 2014 (for confirmation) |                |
| <b>4</b> | <b>AREA COMMITTEE COMMUNITY REPRESENTATIVES</b>                       |                |
| <b>a</b> | <b>REPORT OF DIRECTOR OF NEIGHBOURHOOD SERVICES</b>                   | <b>3 - 10</b>  |
| <b>b</b> | <b>LIST OF COMMUNITY REPRESENTATIVES</b>                              |                |
| <b>5</b> | <b>AREA 8 PERFORMANCE</b>                                             |                |
| <b>a</b> | <b>REPORT OF DIRECTOR OF NEIGHBOURHOOD SERVICES</b>                   | <b>11 - 20</b> |
| <b>b</b> | <b>BRIDGE WARD EXECUTIVE SUMMARY</b>                                  | <b>21 - 36</b> |
| <b>c</b> | <b>CLIFTON NORTH EXECUTIVE SUMMARY</b>                                | <b>37 - 46</b> |
| <b>d</b> | <b>CLIFTON SOUTH EXECUTIVE SUMMARY</b>                                | <b>47 - 54</b> |

<b>e</b>	<b>NOTTINGHAM CITY HOMES UPDATE</b> Report of Chief Executive, Nottingham City Homes	55 - 68
<b>f</b>	<b>NOTTINGHAMSHIRE POLICE - VERBAL UPDATE</b>	
<b>6</b>	<b>DELEGATED AUTHORITY PROJECTS</b> Report of Director of Neighbourhood Services	69 - 74
<b>7</b>	<b>AREA CAPITAL FUND 2013-15</b> Report of Director of Neighbourhood Services	75 - 88
<b>8</b>	<b>GP PRACTICE CHANGE - MERGER BETWEEN MEADOWS HEALTH CENTRE (DR RAO) AND WILFORD GROVE SURGERY</b> Report of Head of Democratic Services	89 - 90
<b>9</b>	<b>PARKING ISSUES IN AREA 8 - PLANNING FOR THE FUTURE</b> Discussion item – Introduction by the Committee Chair	

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE CONSTITUTIONAL SERVICES OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES